

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530468
3	SCHOOL CODE (IF APPLICABLE)	40457
4	COMPLETE ADDRESS WITH PIN CODE	SALWAN ROAD ASSANDH DISTT KARNAL HARYANA, KARNAL , HARYANA - 132039
5	PRINCIPAL NAME	SUKHPAL SINGH
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed.
7	SCHOOL EMAIL ID	asddavasd@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416208970

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davassandh.org/File/197/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davassandh.org/File/197/Society%20Certificate%20DAVCMC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davassandh.org/File/197/NOC%20FROM%20STATE%20BOARD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davassandh.org/File/197/Permanent%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davassandh.org/File/197/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davassandh.org/File/197/Fire%20NOC%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davassandh.org/File/197/DEO%20LETTER%20and%20EDUCATION%20RULEs.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davassandh.org/File/197/WATER%20TESTING%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davassandh.org/File/197/E6F_Fee%20Structure%202024-2025.pdf
2	ANNUAL ACADEMIC CALENDER	http://davassandh.org/File/197/ACADEMIC%20CALENDER%202023-2024.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davassandh.org/File/197/LMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davassandh.org/File/197/PARENT%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davassandh.org/File/197/RESULT%20LAST%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUKHPAL SINGH
2	TOTAL NO. OF TEACHERS	46
	PGT	8
	TGT	6
	PRT	32
3	TEACHERS SECTION RATIO	1.28
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	78	98.73	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	70	93.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 101
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.facebook.com/profile.php?id=100057301545929