

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530468
3	SCHOOL CODE (IF APPLICABLE)	40457
4	COMPLETE ADDRESS WITH PIN CODE	SALWAN ROAD ASSANDH DISTT KARNAL HARYANA, KARNAL , HARYANA - 132039
5	PRINCIPAL NAME	SUKHPAL SINGH
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed.
7	SCHOOL EMAIL ID	asddavasd@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416208970

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davassandh.org/File/197/Affiliation%20letter.pdf">http://davassandh.org/File/197/Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davassandh.org/File/197/Society%20Certificate%20DAVCMC.pdf">http://davassandh.org/File/197/Society%20Certificate%20DAVCMC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davassandh.org/File/197/NOC%20from%20Director%20of%20School%20Education%20Haryana%20Chandigar">http://davassandh.org/File/197/NOC%20from%20Director%20of%20School%20Education%20Haryana%20Chandigar</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davassandh.org/File/197/Permanent%20Recognition.pdf">http://davassandh.org/File/197/Permanent%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davassandh.org/File/197/4%20Buiding%20Safety%20Certificate.pdf">http://davassandh.org/File/197/4%20Buiding%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davassandh.org/File/197/Fire%20NOC.pdf">http://davassandh.org/File/197/Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davassandh.org/File/197/DEO%20LETTER%20and%20EDUCATION%20RULEs.pdf">http://davassandh.org/File/197/DEO%20LETTER%20and%20EDUCATION%20RULEs.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davassandh.org/File/197/Water%20test%20report%202020.pdf">http://davassandh.org/File/197/Water%20test%20report%202020.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davassandh.org/File/197/Fee%20Structure%20as%20per%20Form%20VI%20%202022-2023.pdf">http://davassandh.org/File/197/Fee%20Structure%20as%20per%20Form%20VI%20%202022-2023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davassandh.org/File/197/ACADEMIC%20CALENDER%202022-2023.pdf">http://davassandh.org/File/197/ACADEMIC%20CALENDER%202022-2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davassandh.org/File/197/3%20LMC%20Member.pdf">http://davassandh.org/File/197/3%20LMC%20Member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davassandh.org/File/197/PTA.pdf">http://davassandh.org/File/197/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davassandh.org/File/197/Last%20three%20Yr%20Result.pdf">http://davassandh.org/File/197/Last%20three%20Yr%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	SUKHPAL SINGH
2	TOTAL NO. OF TEACHERS	48
	PGT	8
	TGT	7
	PRT	33
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	106	106	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	64	88.8	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 101
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.facebook.com/profile.php?id=100057301545929">https://www.facebook.com/profile.php?id=100057301545929</a>